

MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai- 400 022.

No.MPCB/SO/B/582

Date: 6/02/2012

OFFICE ORDER NO.E- 14 /2012

The Board is required to prepare an Annual Report during each financial year giving full account of its activities under the Water (Prevention & Control of Pollution) Act 1974 and Air (Prevention & Control of Pollution) Act 1981. These provisions are contained in sub section 2 of section 39 of the Water (Prevention & Control of Pollution) Act 1974 and sub section 2 of section 35 of the Air (Prevention & Control of Pollution) Act 1981.

The format of the Annual Report has been prescribed under Maharashtra Water (Prevention & Control of Pollution) Rules 1983 and Central Rule i.e. Water (Prevention & Control of Pollution) by Rules 1975 and Air (Prevention & Control of Pollution) by Rules 1982.

The Annual Report prepared for 2010-11 was placed before Board for approval, however the Board was not satisfied with the quality of presentation of the Annual Report. Therefore to improve the draft report an **Editorial Committee** is hereby constituted of following Head of the Departments.

- 1) Shri V.B. Waghjale - A.S.(Technical)
- 2) Dr.A.R. Supate - PSO
- 3) Shri D.T. Devale - Sr.L.O.(P&L-Div-I)
- 4) Shri V.M. Motghare - J.D. (APC)
- 5) Dr. A.A.Deshpande - J.D.(PAMS)
- 6) Dr.Y.B.Sontakke - R.O.(HQ)
- 7) Shri A.A.Mokashi - S.O.

The above constituted committee is responsible for editing the draft Annual Report for every year. As decided in the 156th Board Meeting, the committee shall edit draft annual report for 2010-11 & bring a fresh draft report for approval of Member Secretary and Chairman by March, 2012.

Handwritten notes:
 21/1/12
 S.O.
 Committee
 File
 90.2.12

Signature of Jatinder S. Sahni
 (Jatinder S. Sahni)
 Chairman

- Copy to:-
- 1) Shri V.B. Waghjale - A.S.(Technical)
 - 2) Dr.A.R. Supate - PSO
 - 3) Shri D.T. Devale - Sr.L.O.(P&L-Div-I)
 - 4) Shri V.M. Motghare - J.D. (APC)
 - 5) Dr. A.A.Deshpande - J.D.(PAMS)
 - 6) Dr.Y.B.Sontakke - R.O.(HQ)
 - 7) Shri A.A.Mokashi - S.O. he is directed to give the copy of Annual Report 2010-11 to all section heads immediately for doing needful.