

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 4010437 / 4014701 / 4020781
Fax : 4024068 / 4023516
Website : <http://mpcb.mah.nic.in>
E-Mail : ast@mpcb.gov.in



KALPATARU POINT, 3rd Floor,
Sion-Matunga Scheme Road No.8,
Opp. Sion Circle, Sion (East)
Mumbai-400 022.

No. MPCB/AS(T)/TB/B- 895

Date : 01/3/2016.

C I R C U L A R

Sub: Simplified Consent Application form for Green Category industry.

- Ref.: 1) Minutes of CAC meeting dtd. 24/06/2015.
2) Minutes of 165th meeting of the Board dtd. 14/10/2015.
3) Board's letter No. MPCB/AS(T)/TB/B-5000 dtd. 30/11/2015.
4) Env. Dept.'s letter No. SEAC-2016/C.R.-11/TC-2 dtd. 11/02/2016.

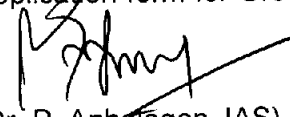
This has reference the initiative of the Govt. of India for 'Ease in doing business' towards simplifying the process of obtaining licenses from the various Government Offices.

Combined application form under Water Act, Air Act & HW Rule for obtaining Consent from the Board by Red/ Orange/ Green Category of industries has already been initiated by the Board from since 1996-97 and uploaded on Board's website later on. It is observed that most of the information contained in the application form like details of Hazardous Waste, details of Hazardous Chemicals, applicability of Environmental Clearance etc. are not related to Green Category of industry. Small entrepreneurs are finding it difficult and often confused at the time of filling application form. Therefore, the process of filling the application form is getting delayed. Hence, it has been decided to simplify the Consent application form for Green Category industry by removing irrelevant information as a Maharashtra initiative with regards to ease of business from the applicability of Environmental licenses.

The CAC in its meeting held on 24/06/2015 has decided to introduce Simplified Consent application form for obtaining Consent for 'Green' category of industries with the approval of the Environment Dept. Also, Board in it's 165th meeting held on 14/10/2015 has approved Simplified Consent application form for Green category of industry subject to approval of GoM. Environment Department, GOM vide letter No. SEAC-2016/C.R.-11/TC-2 dtd. 11/02/2016 has approved draft of Simplified Consent Application form for Green Category industry.

Hence, for the ease of doing business, it has been decided to adopt Simplified Consent application form for Green Category industry.

Therefore, henceforth it is directed to accept Simplified Consent application form for Green Category industry.


(Dr. P. Anbalagan, IAS)
Member Secretary

For information:

Hon'ble Chairman, M.P.C. Board, Mumbai.

To,

All HODs/TA, CC-CAC Cell, M.P.C. Board, Sion, Mumbai.

All ROs/ All SROs/ All FOs, M.P.C. Board.

MAHARASHTRA POLLUTION CONTROL BOARD

Application for Consent for Green Category

From

To,
Regional Officer/Sub Regional Officer
Maharashtra Pollution Control Board,

Sir,

We hereby apply for **Consent to Establish / Consent to Operate / Renewal of Consent** under section 25 and 26 of the Water (Prevention & Control of Pollution) Act, 1974 as amended, and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981 as amended and Authorisation /Renewal of Authorisation under rule 5 of Hazardous Waste (M&H) Rules 1989 as amended and Transboundry Rules 2008 is as below:

A. General Details of Industry : -

1	Name & Address of Industry:		
2	Name of Managing Director/Managing Partner and Designation Tel. No. /Mobile No. /Fax No./Email / Pan Card No(Firm) :		
3	• Type of Industry : SSI/LSI/MSI • Capital Investment (in Lacks): (Copy of C.A. Certificate/Undertaking on Rs. 100/- Stamp Paper)		
4	Date, Month & Year of Establishment		
5	DIC Registration No:(Part - I/Part -II)		
6	Previous Consent Details: (No.& Dated, Valid Up to):		
7	Site location (in Meters/ Km) • Near Sea Shore/River Bank/ Other Water Bodies, Distance from S.H/N.H/Z.H. • Distance from nearest habitation: • Latitude/ Longitude Co-ordinates:		
8	Plot/Land Details : (in Meters) • Total Plot/Land Area • Built Up Area • Open Space available :		
9	Green Belt : • Area covered under Green Belt in (Square Meters): • No. of Tree Planted in Numbers:		

B. Details of Products :

Sr. No.	Name of Product/ Byproducts	Quantity/Month	Details of Raw Material Used	Quantity/Month
1				
2				
3				

C. Details of Water Budgeting: (Water Consumption)

Sr. No	Source	Quantity M3/Day	Domestic	Process (Cooling/ Boiler)	Other (washing, cleaning, Lab. Housekeeping,)
1					
2					

D. Details of Effluent Generation, Treatment & Disposal :

Sr. No	Particulars	Quantity M3/Day	Treatment	Disposal
1	Domestic			On land for Irrigation / Gardening / Own Process /MIDC Sewerage System/Local Body Sewerage System /Local Nalla.
2	Trade Effluent :			

E. Details of Water Cess: (More than 10 CMD Water Consumption & HW generating Unit)

Sr.	Cess Paid (Y/N)	Cess Paid Up to	Returns filed & Period
1			

F. Details of Air Pollution:

1	Source of Pollution	Fuel Used /Consumption Liters/Hr.	Stack attached to	Height of Stack/ Chimney	Details of Control Equipment Provided
	Process:				
	D.G. Set Capacity				
	Any Other Source				

G. Details of Non Hazardous Solid Waste Generation & its Disposal:

Sr. No.	Type of Waste	Quantity	Treatment	Disposal

H. Details of Hazardous Solid Waste Generation & its Disposal:

Sr. No.	Type of Waste	Quantity	Treatment	Disposal

I. Other Conditions :

1. I/We further declare that the information furnished above is correct to the best of my /our knowledge (attach declaration for the same on Rs. 100/- stamp paper).
2. I We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacturing and treatment and/or disposal of effluent, emission, hazardous waste etc. In quality and quantity: a fresh application for Consent/Authorization shall be made and until the grant of fresh Consent/Authorization no change shall be made.
3. I/We enclosed herewith a Demand draft dtd. _____ for Rs. Drawn on _____ in favor of **Regional Officer/Sub Regional Officer, Maharashtra Pollution Control Board** as the fee for Consent for a period up to.....

Your's faithfully

Signature

Name

Designation