

DGIPR/2022-2023/167



MAHARASHTRA POLLUTION CONTROL BOARD, CHANDRAPUR NOTICE FOR ENVIRONMENTAL PUBLIC HEARING

M/s. Ambuja Cements Ltd., Maratha Limestone Mine, Vill. Thutra & Lakhmapur (Tehsil:Korpana), & Villages Hirapur, Isapur & Sonapur, Tal. Rajura, Dist. Chandrapur has applied to the Board for conducting Environmental Public Hearing for their Proposed Expansion in Limestone Production Capacity from 1.5 MTPA to 3.5 MTPA, Top Soil-0.13 MTPA, Waste/DB/IB-2.26 MTPA, Sub Grade 0.50 MTPA (Total excavation-3.69 MTPA) & Proposed Crusher of 1600 TPH in Maratha Limestone Mine, ML-1 (ML Area-579.90 Ha) located at Vill. Thutra & Lakhmapur (Tehsil:Korpana), & Villages Hirapur, Isapur & Sonapur, Tal. Rajura, Dist. Chandrapur. Due to the said project, villages Belampur, Isapur, Sonapur & Thutra of Rajura Taluka & Villages Upparwahi, Lakhmapur, Gadchandur & Pipalgaon of Korpana Taluka are going to be affected. As per Ministry of Environment & Forests, Government of India, New Delhi Notification dated 14/09/2006 & as amended on 01/12/2009, Public Hearing is proposed to be conducted from environmental angle for above project. All persons including bonafide residents, environmental groups and others located in the area can participate in public hearing. It is decided to conduct public hearing through webex platform, online mode also. Details of meeting ID and password and other details are as below. Oral and written views, responses, objections can also be presented during the public hearing to be conducted at

Date :- 03/05/2023
Time :- 12:00 Noon
Venue :- Project Site, M/s. Ambuja Cements Ltd., Maratha Limestone Mine, Vill. Thutra, Tal. Korpana, Dist. Chandrapur.
WebEx Meeting (access code) :- 2518 795 5086
Meeting password :- 03052023
Webex Meeting link :- <https://mpcb.webex.com/mpcb/j.php?MTID=m425e9e5709d6fc0dd725a1c948893c>

Suggestions, views, comments and objections about the project can be filed at the following address in writing from date of publication of the notice till the date of public hearing.

Regional Office & Sub-Regional Office,
Maharashtra Pollution Control Board,
First Floor, Udyog Bhavan, Opposite Bus-Stand,
Railway Station Road, Chandrapur-442401
Ph. No. 07172- 251965

(E-mail:- srochandrapur@mpcb.gov.in / rochandrapur@mpcb.gov.in)

Copies of the Environmental Impact Assessment (EIA) Report / Environmental Management Plan (EMP) & Executive Summary containing the salient features of the project both in English and Marathi are available at the following offices to the knowledge of concerned. Concerned persons will be provided access to the EIA/EMP report, executive summary of above project during office hours at below mentioned offices.

- (1) Environment Department, 15th Floor, New Administrative Building, Govt. of Maharashtra, Mantralaya, Mumbai - 400032
- (2) Joint Director (Water Pollution Control), Maharashtra Pollution Control Board, Kalpataru Point, 3rd and 4th Floor, Opp. Cine Planet, Near Sion Circle, Sion (E), Mumbai-400022
- (3) Regional Office, and Sub-Regional Office, Maharashtra Pollution Control Board, First Floor, Udyog Bhavan, Opposite Bus-Stand, Railway Station Road, Chandrapur.
- (4) Collector Office, Chandrapur.
- (5) Zilla Parishad, Chandrapur.
- (6) District Industries Center, Chandrapur.
- (7) Sub-Divisional Office Rajura, Tal. Rajura, Dist. Chandrapur.
- (8) Sub-Divisional Office Korpana, Tal. Korpana, Dist. Chandrapur.
- (9) Tahsil Office Korpana, Tal. Korpana, Dist. Chandrapur.
- (10) Tahsil Office Rajura, Tal. Rajura, Dist. Chandrapur.
- (11) Municipal Council Office, Gadchandur, Tal. Korpana, Dist. Chandrapur.
- (12) Panchayat Samiti Office, Korpana, Tal. Korpana, Dist. Chandrapur.
- (13) Panchayat Samiti Office, Rajura, Tal. Rajura, Dist. Chandrapur
- (14) Copies of the draft EIA Report, Executive Summary in Marathi & English are kept at nearby Grampanchayat Offices such as Upparwahi, Lakhmapur, Gadchandur, Thutra & Pipalgaon, Tal. Korpana, Dist. Chandrapur & Belampur, Isapur & Sonapur, Tal. Rajura, Dist. Chandrapur.

Sd/-
Sub-Regional Officer,
M. P. C. Board, Chandrapur & Convener,
Environmental Public Hearing