

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437  
Fax: 24093814 / 24044532  
website: <http://mpcb.gov.in>  
E-mail: [jdwater@mpcb.gov.in](mailto:jdwater@mpcb.gov.in)



Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No: BO/JD(WPC)/PH/B- 1573

Date: 29/04/2014

To,  
The Member Secretary,  
MCZMA, Environment Department,  
Govt. of Maharashtra,  
Mantralaya,  
Mumbai – 4000 032.

**Sub:** Environmental Clearance - Proceedings of Public Hearing for the proposed Housing Redevelopment Project in respect of **M/s. Rohan Developers Pvt. Ltd.** for proposed redevelopment of plot bearing **C.S. No. 410, Malabar Hill Division, D- Ward, 2796(1), Buliding No. 32-40, Junction at Mata Ramabai Ambedkar Road, and N S Patankar Road, Mumbai - 400 007**

**Ref:** CRZ Notification 6<sup>th</sup> January, 2011.

Sir,

The Public Hearing for the proposed Housing Redevelopment Project of **M/s. Rohan Developers Pvt. Ltd.** for redevelopment of plot bearing **C.S. No. 410, Malabar Hill Division, D- Ward, 2796(1), Buliding No. 32-40, Junction at Mata Ramabai Ambedkar Road, and N S Patankar Road, Mumbai - 400 007** was conducted on **05.03.2014 at 11:30 am** in District Collector Office, Old Custom House, Shahid Bhagatsingh Road, Fort, **Mumbai – 400 001**, as per the CRZ Notification dated 6<sup>th</sup> January, 2011 Under Item No. 08 V (d) (c) 4 and EIA Notification dt. 14<sup>th</sup> September, 2006.

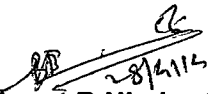
The minutes of the public hearing approved and duly signed by the Chairman of Public hearing panel along with the proceedings are enclosed.

1. Minutes of public hearing duly signed by the Chairman of public hearing panel (in English & Marathi).
2. Copy of Office Order
3. Copies of Executive summary; (in English & Marathi)
4. Video CD of Public Hearing.
5. List of participants.
6. Notices for Environmental Public Hearing in English & Marathi.
7. Receipt of Notices issued to Tenants.

This is submitted for necessary action please.

Yours Faithfully,

Encl.: As above

  
(Bharat B Nimbarte)

Joint Director (Water Pollution Control)

**Copy submitted to:**

- 1) The Secretary (Environment), GOM, Mantralaya, Mumbai - 32 - For information
- 2) The Member Secretary, MPCB, Mumbai.

**Copy to the applicant of the project: M/s. Rohan Developers Pvt. Ltd. Mumbai - 400 007**

**Copy for information & necessary action to:**

- 1) The Regional Officer, MPCB, Mumbai.
- 2) The Sub Regional Officer, MPCB, Mumbai-I.
- 3) EIC, MPC, Board, Mumbai – For information and display of Minutes on Website.