MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor, Sion - Matunga Scheme Road No. 8, Near Sion Circle, Sion (E) Mumbai - 400 022

No: BO/JD (WPC)/PH/B- 5224

Date: 1 12/2015

To. Additional Chief Secretary, Environment Department, GoM, Mantralaya, Mumbai - 400 032

> Sub: Environmental Clearance - Proceedings of Public Hearing in respect of proposed Irrigation Project Dindora Barrage Across Wardha River, proposed by M/s. Water Resource Department, Maharashtra

Sir.

The Public Hearing for the proposed Irrigation Project of Dindora Barrage Across Wardha River, at Tal.- Warora, Dist. - Chandrapur proposed by M/s. Water Resource Department, Maharashtra was conducted on 30.12.2014 at 12.00 am at project site Village Sawangi, Tal.-Maregaon, Dist. - Yavatmaal, on 18.02.2014 at 10.30 a.m. at Mauza- Dhivari- Pipri, Tal. -Hinganghat, Dist. - Wardha and 08.01.2015 on 11.30 am at varora Chandrapur.

The minutes of the public hearing approved and duly signed by the Chairman of Public hearing panel along with the proceedings are enclosed.

- a. Minutes of public hearing duly signed by the Chairman of public hearing panel (in English & Marathi)
- b. Copy of Office Order
- c. Copies of Executive summary of EIA; (in English & Marathi)

d. EIA Report

This is submitted for further necessary action please,

Yours Sincerely,

Encl.: As above

(Dr. Y. B. Sontakke) Joint Director (Water Pollution Control)

Copy submitted to:

- 1) The additional chief Secretary (Environment), GOM, Mantralaya, Mumbai 32 For information
- 2) The Member Secretary, MPCB, Mumbai.

Copy to the applicant of the project:

M/s. Water Resource Department, Chandrapur/Nagpur, Maharashtra

Copy for information & necessary action to:

- 1) The Regional Officer, MPCB, Chandrapur / Regional Officer, MPCB, Nagpur.
- 2) The Sub Regional Officer, MPCB Chandrapur / Sub Regional Officer, MPCB Nagpur II,
- 3) EIC, M. P. C. Board, Mumbai For information & display of Minutes on website soft copy of Minutes of Public hearing is sent by SRO Chandrapur/SRO Nagpur- II