

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437  
Fax: 24093814 / 24044532  
website: <http://mpcb.gov.in>  
E-mail: [jdwater@mpcb.gov.in](mailto:jdwater@mpcb.gov.in)



Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No: BO/JD (WPC)/PH/B- 269

Date: 22/11/2019

To,  
The Principal Secretary,  
Environment Department, Government of Maharashtra,  
Room No. 217 (Annex), New Administration Building,  
Mantralaya, Mumbai-400032.

**Sub:** Environmental Clearance - Proceedings of Public Hearing in respect of  
of **Proposed Project for new Common Bio- Medical Waste Treatment,  
Storage and Disposal facility for Pimpri Chinchwad Municipal  
Corporation and Adjoining Area at Gut No. 458/460/461, Moshi waste  
Processing yard, Vill: Moshi, Tal: Haveli, Dist: Pune Proposed by M/s.  
Pimpri Chinchwad Municipal Corporation, Mumbai Pune Road Pimpri,  
Pune Maharashtra.**

**Ref:** Sub-Regional Officer Pune -I vide letter dated 29.11.2018 received on  
11.12.2018.

Sir,

The Public Hearing for the **Proposed Project for new Common Bio- Medical  
Waste Treatment, Storage and Disposal facility for Pimpri Chinchwad Municipal  
Corporation and Adjoining Area at Gut No. 458/460/461, Moshi waste  
Processing yard, Vill: Moshi, Tal: Haveli, Dist: Pune Proposed by M/s. Pimpri  
Chinchwad Municipal Corporation, Mumbai Pune Road Pimpri, Pune  
Maharashtra.** Environmental Public hearing 16.10.2018 at 11.00 am Auto Cluster  
Hall, Old Pune Mumbai Road, opp. Science Park, Chinchwad Pune -411005,  
Maharashtra . The minutes of the public hearing approved and duly signed by the  
Public hearing panel along with the proceedings are enclosed.

- Minutes of public hearing duly signed by the Chairman of public hearing  
panel in English & Marathi)
- Copy of Office Order
- Video DVD and Photograph of Public Hearing.
- List of participants.
- Newspaper Notices for Environmental Public Hearing in English & Marathi.

This is submitted for further necessary action please.

Yours Sincerely,

Dr. Y. B. Sontakke  
Joint Director (WPC)

Encl: As above

Copy submitted for Information to:

The Member Secretary, MPCB, Mumbai.

Copy for information & necessary action to:

- 1) The Regional Officer, MPCB, Pune,
- 2) The Sub Regional Office, MPCB Pune-I
- 3) EIC, M.P. C. Board, Mumbai - For information & display of Minutes on website

Copy to the applicant of the project:

M/s. Pimpri Chinchwad Municipal Corporation, Mumbai Pune Road Pimpri, Pune  
Maharashtra)