

# MAHARASHTRA POLLUTION CONTROL BOARD

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“Your Service is our Duty”

No. BO/JD (WPC)/PH/B-

Date: / /2026

OFFICE ORDER NO. E- OF 2026

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed expansion** of Pune Ring Road, Eastern Alignment (Part- 2), **Proposed by** M/s. Maharashtra State Road Development Corporation Ltd, Is as below.

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Pune</b><br>Or his representative not below the Rank of <b>Sub-Divisional Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Pune</b>             | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Pune-I</b><br><b>Will work as:</b>                                      | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-30.04.2026, Time-12.00 Noon, At Ambekar Lawns, Pune hadapsar saswad road, nala, beside Old sakal press, ghat paytha, Dive, Wadaki, Tal-Havell, Dist-Pune 412308, Maharashtra, Positively.

**(Shri. Rahul Rekhawar IAS),**  
**Member Secretary**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Pune.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Pune
- 2) Sub Regional Officer, M. P. C. Board, Pune-I, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Maharashtra State Road Development Corporation Ltd