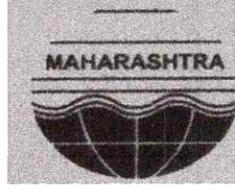


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“ Your Service is our Duty ”

No. BO/JD (WPC)/PH/B- 260318 - FTS - 0188

Date: 18/03/2026

OFFICE ORDER NO. E-18 OF 2026

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Expansion of Synthetic Organic Chemicals Manufacturing Unit from existing 700 TPM Production capacity to total 7000 TPM Production capacity and Unsaturated Polyester Resin (By mixing & blending) capacity of 1565 TPM, **Proposed by** M/s. Orson Resin and Coatings Private Limited, Gut No. 398/1&2, 459/1, At/Post Dinkarpada, Kudus, Tal. Wada, Dist. Palghar, Is as below.

- | | |
|---|-----------------|
| 1) District Magistrate, Palghar
Or his representative not below the
Rank of Sub-Divisional Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Kalyan | Member |
| 3) Sub Regional Officer, M. P. C. Board, Kalyan-III
Will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-10.04.2026, Time-11.00 A.M. At. Premises of M/s. Orson Resin and Coatings Private Limited, Gut No. 398/1&2, 459/1, At/Post: Dinkarpada, Kudus, Tal. Wada, Dist. Palghar, Positively.

(Shri. Abhay Pimparkar),
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Palghar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kalyan.
- 2) Sub Regional Officer, M. P. C. Board, Kalyan -III - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Orson Resin and Coatings Private Limited, Gut No. 398/1&2, 459/1, At/Post Dinkarpada, Kudus, Tal. Wada, Dist. Palghar.