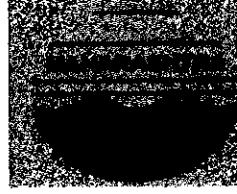


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 250821 - FTS - 0212

Date: 21/08/2025

OFFICE ORDER NO. E- 64 OF 2025

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of existing Common Biomedical Waste Treatment Facility (CBMWTF). The proposed expansion is proposed at existing Plot No. 30, BIDCO Industrial Estate, Chintupada, Palghar. It is proposed to establish additional facility (a) 1 nos. x 200 kg/hr Incineration Facility, in compliance with standards mentioned in Schedule II of Bio-Medical Waste Management Rules, 2016 and CPCB guidelines, (b) Autoclave – 1 nos. x 200 Ltrs/Batch and (c) Shredder – 1 no. x 200 Kg/Hr. Additional 360 sq. m. area will be required for the proposed expansion project. The total area after expansion will be 4,301 sq. m, **Proposed by M/s.Touch n Glow, Palghar**, Is as below;

- | | | |
|----|--|-----------------|
| 1) | District Magistrate, Palghar
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Thane | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Tarapur-2
Will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-18.09.2025, Time-11.00. A.M., at Shikshak Patpedhi Bhavan, Valan Naka, Kelwe Mahim Road, Palghar (W), Tal. Dist. Palghar 401404, Positively.


(Dr. Avinash Dhakne IAS),
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Palghar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Thane
- 2) Sub Regional Officer, M. P. C. Board, Tarapur-2, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s.Touch n Glow, Palghar.