MAHARASHTRA POLLUTION CONTROL BOARD

Phone: 24010437/24020781

/24037124/24035273

Fax : 24044532/24024068/24023516

Email: jdwater@mpcb.gov.in
Visit At: http://mpcb.gov.in

MAHAMABHINA WATAMABHINA

Kalpataru Point, 3rd & 4th floor, Sion- Matunga Scheme Road No. 8, Opp. Cine Planet Cinema,

Date: 5/05/2025

Near Sion Circle, Sion (E), Mumbai – 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 250515- FTS-0116

OFFICE ORDER NO. E- 37 OF 2025

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Installation of 2x350 DRI Kilns for 2,31,000 TPA production of sponge iron, Steel Melting Shop (4x20 T Induction Furnace, 1x25 T Ladle Refining Furnace, Continuous Casting Machine 4 Strands of 6x11m) for production of 2,64,000 TPA Billets and 20 TPH of Rolling mill for the production of 1,32,000 TPA rolled products (TMT bars & wires) & 1,32,000 TPA of light products (angle/beam/channels) and 30 MW Power Plant (20 MW WHRB and 10 MW AFBC), located at S. No. 401/1, 401/2 and 530, in Vill. Mursa, Tal. Bhadrawati, Dist. Chandrapur & S. No. 379, 380, 381, 382, 383, 384, 385, 389/1, 389/2, 390, 391, 392 and 393, Vill. Belsani, Tal. Bhadrawati, Dist. Chandrapur. **Proposed by** M/s. Million Steels Pvt. Ltd., Plot No. 1417-A, Deshpande Layout, Wardhaman Nagar, Nagpur, Is as below:

District Magistrate, Chandrapur
 Or his representative not below the
 Rank of an Additional District Magistrate

Chairman

2) Representative of Maharashtra Pollution Control Board Regional Officer, M.P.C. Board, Chandrapur

Member

3) Sub Regional Officer, M. P. C. Board, Chandrapur Will work as:

Convener

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-30.05.2025, Time-11.00 A.M., At Project Site, Survery No. 379, 380, 381, 382, 383, 384, 385, 389/1, 389/2, 390, 391, 392 and 393, Vill. Belsani, Tal. Bhadrawati, Dist. Chandrapur Positively.

(Dr. Avinash Dhakne IAS), Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

(1) District Collector, Chandrapur.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai For information & display on website. Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Million Steels Pvt. Ltd., Plot No. 1417-A, Deshpande Layout, Wardhaman Nagar, Nagpur.