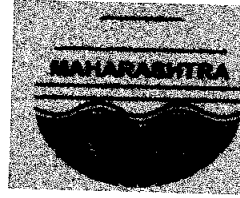


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

" Your Service is our Duty "

No. BO/JD (WPC)/PH/B- 250515 - FTS-0120


Date: 15/05/2025

OFFICE ORDER NO. E-39 OF 2025

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of Distillery (45 KLPD to 700 KLPD) by New Installation of 655 KLPD Multi-Feedstock (Molasses/Sugar Syrup/Grain) based Distillery Plant for Production of RS/ENA/IA/Ethanol/Aviation Fuel, Expansion of Sugar Mill (5000 TCD to 15000 TCD) along with Co-Generation Power Plant (19.5 MW to 70 MW) & Compressed Biogas Plant (CBG 30 TPD) At Village Patas, Taluka Daund, District Pune, Maharashtra **Proposed by M/s.Bhima Sahakari Sakhar Karkhana Ltd.,** Is as below.

- | | |
|--|-----------------|
| 1) District Magistrate, Pune
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Pune | Member |
| 3) Sub Regional Officer, M. P. C. Board, Pune-I
Will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. 20.06.2025, Friday, Time-12.00 Noon. At M/s. Bhima Sahakari Sakhar Karkhana Ltd., At Village Patas Taluka Daund, District Pune, Positively.


(Dr. Avinash Dhakne IAS),
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Pune

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune
- 2) Sub Regional Officer, M. P. C. Board, Pune -I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s.Bhima Sahakari Sakhar Karkhana Ltd.