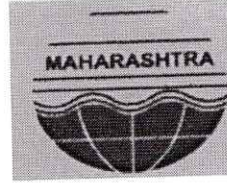


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

“ Your Service is our Duty ”

No. BO/JD (WPC)/PH/B- 240404-FTS-0088

Date: 04/04/2024

OFFICE ORDER NO. E-132 OF 2024

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed project** of Expansion of the existing Sponge Iron Plant from, 33000 TPA to 396000 TPA and Establishment of 29 MW WHRB Based power plant and 54 MW coal-based power plant at plot no. B - 6, 7 and 8, MIDC Mul Growth Center, Dist. Chandrapur. **Proposed by** M/s. Rajuri Steels & Alloys India Pvt. Ltd. Plot No. B - 6, 7 and 8, MIDC Mul Growth Center, Dist. Chandrapur, Maharashtra, Is as below;

- | | |
|--|-----------------|
| 1) District Magistrate, Chandrapur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Chandrapur | Member |
| 3) Sub Regional Officer, M. P. C. Board, Chandrapur
Will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. 23.04.2024, Time-10.00 A.M. to 1.00 P.M., At project site, Plot No. B - 6, 7 and 8, MIDC Mul Growth Center, Mul, Dist. Chandrapur, Maharashtra., Positively.


(Dr. Avinash Dhakne IAS),
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Chandrapur

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur- He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Rajuri Steels & Alloys India Pvt. Ltd. Plot No. B - 6, 7 and 8, MIDC Mul Growth Center, Dist. Chandrapur.