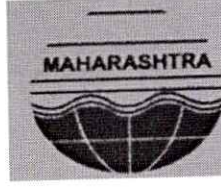


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 240311-FTS-0088

Date: 11/03/2024

OFFICE ORDER NO. E-126 OF 2024

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Bhivpuri (1000 MW) off- Stream open loop pumped-storage-project (PSP) being implemented. **Proposed by** M/s. The Tata Power Company Ltd., Viill Khand, Tal-Maval, Dist-Pune, Maharashtra, Is as below;

- |  |                 |
|--|-----------------|
| 1) <b>District Magistrate, Pune</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Pune</b>                        | <b>Member</b>   |
| 3) <b>Sub Regional Officer, M. P. C. Board, Pune-II</b><br><b>Will work as:</b>  | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing scheduled on **05.04.2024, on- Friday, Time: 12.00 Noon**, At Tata Camp, Mouje Khand, Tal.Maval, Dist.Pune-412106, Positively.

This office order issued with approval of Hon'ble Member Secretary.

**Dr.J.B.Sangewar**  
**Joint Director (WPC)**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Pune

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Pune, He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-II, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. The Tata Power Company Ltd., Viill Khand, Tal.Maval, Dist-Pune, Maharashtra.