

# MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 240101 - FTS - 0253

Date: 01/01/2024

OFFICE ORDER NO. E-97 OF 2024

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** total 58 Sand Belts (Sand Ghat) in the Taluka Manwat - 08 Nos., Taluka Parbhani - 01 No., Taluka Purna - 14 Nos., Taluka Jintur - 05 Nos., Taluka Gangakhed - 09 Nos., Taluka Selu - 04 Nos., Taluka Palam - 13 Nos., Taluka Sonpeth - 03 Nos. & Taluka Pathri - 01 Nos. **Proposed by Collector Office, Parbhani**, is as below;

- 1) **District Magistrate, Parbhani** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) **Representative of Maharashtra Pollution Control Board** **Member**  
**Regional Officer, M.P C. Board, Chatrapati Sambhajinagar**
- 3) **Sub Regional Officer, M. P. C. Board, Parbhani** **Convener**  
**Will work as:**

The Members are requested to make it convenient to attend the Public Hearing on dtd. 01.02.2024, Time-11.00 A.M., at District Collector Office, Parbhani, Maharashtra, Positively.

This office order issued with approval of Hon'ble Member Secretary.

**Dr. J. B. Sangewar**  
Joint Director (WPC)

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Parbhani.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Chatrapati Sambhajinagar.
- 2) Sub Regional Officer, M. P. C. Board, Parbhani - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Collector Office, Parbhani.