

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 231102-FTS-0230

Date: 02/11/2023

OFFICE ORDER NO. E-76 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** project for command area Development under LakdiNimbodi Lift Irrigation Scheme having 11154 Ha CCA, A/P Kumbhargaoon, Tal-Indapur, Dist-Pune, Maharashtra. **Proposed by** M/s. Water Resources Management., Is as below;

- | | |
|--|----------|
| 1) District Magistrate, Pune
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Pune | Member |
| 3) Sub Regional Officer, M. P. C. Board, Pune-I
Will work as: | Convener |

The public hearing is proposed scheduled on dtd. 03.11.2023, Time-12:00 Noon. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. 03.11.2023, Time-12:00 Noon., at Primary School, Village-Lakadi, Tal-Indapur, Dist-Pune, Maharashtra, positively.

This office order issued with approval of Hon'ble Member Secretary.

Dr. J. B. Sangewar
Joint Director (WPC)

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Pune

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune- He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-I- He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Water Resources Management.