

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BOJJD (WPC)/PH/B- 230920-FIS-0089

Date: 20/09/2023

OFFICE ORDER NO. E-67 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** project of underground mining lease area 86.06 Ha from total production ROM existing 63000 TPA to 200000 TPA mining of minerals at Kandri Manganese Mine Near Vill-Kandri, Tah-Ramtek, Dist-Nagpur. **Proposed by M/s. Moil Limited, Tal. Ramtek Dist. Nagpur, Maharashtra, Is as below;**

- 1) **District Magistrate, Nagpur** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nagpur **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Nagpur-I** **Convener**
Will work as:

The public hearing is proposed scheduled on dtd. **18.10.2023, Time- 11.00 A.M.** The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **18.10.2023 at 11.00 A.M. At Project Site, M/s. Kandri Manganese Mine, Vill-Kandri Th. Ramtek Dist. Nagpur, Maharashtra, positively.**

This office order issued with approval of Hon'ble Member Secretary.

Dr. J. B. Sangewar
Joint Director (WPC)

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) District Collector, Nagpur

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur- He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-I- He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Moil Limited, Tal. Ramtek Dist. Nagpur.