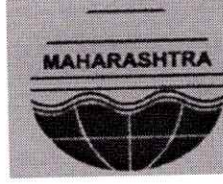


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 230808-FTS-0182

Date: 08/08/2023

OFFICE ORDER NO. E- 58 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Steel Manufacturing Billets- 3,02,664 MT/Year, TMT Bar- 72,000 MT/Year, Spring Steel flat- 60,000 MT/Year, Wire Rod Coil- 60,000 MT/Year & Alloy steel round/round cornered square capacity 48,000 MT/Year. **Proposed by** M/s.Sharda Shree Ispat Ltd., Plot No. E-14 (MIDC, Butibori) and Survey No. 67 and 70/B, Mouza, Kinhi, Butibori, District Nagpur, Maharashtra, Is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Nagpur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nagpur | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Nagpur-II
Will work as: | Convener |

The public hearing is proposed scheduled on **dtd. 08.09.2023, Time- 11.30 A.M.** The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 08.09.2023, Time- 11.30 A.M.**, at project site. **M/s.Sharda Shree Ispat Ltd., Plot No. E-14 (MIDC, Butibori) and Survey No. 67 and 70/B, Mouza, Kinhi, Butibori, District Nagpur, Maharashtra, positively.**

This office order issued with approval of Hon'ble Member Secretary.

Dr. J. B. Sangewar
Joint Director (WPC)

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) District Collector, **Nagpur.**

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-II, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s.Sharda Shree Ispat Ltd., Plot No. E-14 (MIDC, Butibori) and Survey No. 67 and 70/B, Mouza, Kinhi, Butibori, District Nagpur.