

# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-230718-FTS-0024

Date: 18/07/2022

OFFICE ORDER NO. E-50 OF 2022

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed for Manufacturing of Castor Oil Derivatives Production Quantity 363 MT/M, Gut No-352, Talegoan (Dindori), Tal-Dindori, Dist-Nashik-422004. Proposed by M/s. Panchganga Industries Private Limited, Tal- Dindori, Dist - Nashik, Maharashtra, Is as below;**

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Nashik</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Nashik</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Nashik</b><br>Will work as:  | <b>Convener</b> |

The public hearing is proposed scheduled on dtd. **04.08.2023, Time- 12:30 P.M.** The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. **04.08.2023, Time-12:30 P.M, at In the Premises of M/s. Killtch Health Care India Ltd, Gut No.331/1 & 332/3, Village Talegaon (Dindori) Tal- Dindori, Dist- Nashik, Maharashtra, positively.**

This office order issued with approval of Hon'ble Member Secretary.

**Dr. J. B. Sangewar**  
Joint Director (WPC)

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Nashik.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Nashik. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nashik, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Panchganga Industries Pvt Ltd, Gut No. 352 Talegaon (Dindori), Tal: Dindori, Dist: Nashik, Maharashtra