

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 230 GIU-FIS-0145

Date: 14 / 06/2023

OFFICE ORDER NO. E- 40 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

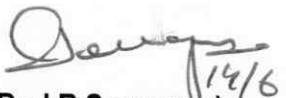
In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Gondkhari Underground Coal Mine (Kamptee Coalfield), Village-Gondkhari, Tahsil-Kalmeshwar, Dist-Nagpur. **Proposed by** M/s. Adani Power Maharashtra Limited (APML),Tahsil-Kalmeshwar, Dist-Nagpur, Is as below;

- | | |
|--|-----------------|
| 1) District Magistrate, Nagpur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nagpur | Member |
| 3) Sub Regional Officer, M. P. C. Board, Nagpur-I
Will work as: | Convener |

The public hearing is proposed on **13.07.2023, Time- 11.00 A.M** The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 13.07.2023, Time-11.00 A.M, at Kh.No.9/5, Near Karli Lake, Vill-Karli, Tal-Kalmeshwar, Dist-Nagpur.** Positively.

This office order issued with approval of Hon'ble Member Secretary


(Dr.J.B.Sangewar)
Joint Director (WPC)

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Nagpur.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-I, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Adani Power Maharashtra Limited (APML),Tahsil-Kalmeshwar, Dist-Nagpur.