

# MAHARASHTRA POLLUTION CONTROL BOARD

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"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 230426-FTS-0034

Date: 26/09/2023

OFFICE ORDER NO. E- 31 OF 2023


Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Expansion in Limestone Production Capacity from 1.5 MTPA to 3.5 MTPA, Top Soil 0.13 MTPA Waste/OB/IB-2.26 MTPA, Sub Grade 0.50 MTPA (total Excavation 3.69 MTPA) & Proposed Crusher of 1600 TPH in Maratha Limestone Mine, ML-I (ML Area- 579.90 Ha), located at Vill- Thutra & Lakhmapur, (Tehsil- Korpana) & village Hirapur, Isapur & Sonapur, Tal-Rajura, Dist- Chandrapur. **Proposed by** M/s. Ambuja Cements limited, Maratha Limestone Mine, Vill- Thutra & Lakhmapur, (Tehsil- Korpana) & village Hirapur, Isapur & Sonapur, Tal-Rajura, Dist- Chandrapur, Maharashtra, Is as below;

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Chandrapur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Chandrapur</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Chandrapur</b><br><b>Will work as:</b>   | <b>Convener</b> |

The public hearing is scheduled for the proposed project on **03.05.2023, Time- 12:00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. 03.05.2023, Time-12.00 Noon, at **Project Site, Ambuja Cements limited, Maratha Limestone Mine, Vill: Thutra, Tal-Korpana, Dist: Chandrapur, Maharashtra**. Positively.

  
(Pravin Darade, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Chandrapur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Chandrapur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Ambuja Cements limited, Maratha Limestone Mine, Vill- Thutra & Lakhmapur, (Tehsil- Korpana) & village Hirapur, Isapur & Sonapur, Tal-Rajura, Dist- Chandrapur, Maharashtra.