# MAHARASHTRA POLLUTION CONTROL BOARD

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|-------|---|--------------------------|
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"Your Service is our Duty"

Date: 02/03/2023

No. BO/JD (WPC)/PH/B- 230 802-FTS-00 35

## OFFICE ORDER NO. E- 20 OF 2023

# Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of Proposed Expansion of WCL Sasti Opencast Coal Mine for increase in mining lease area from 919.69 Ha to 1120.48 Ha with existing production capacity of 2.50 MTPA located at Village Sasti, Tal-Rajura, Dist-Chandrapur, Proposed by M/s. Western Coal Fields Ltd, WCL Ballarpur Area, Tal- Rajura Dist-Chandrapur Maharashtra, Is as below;

| 1) | <b>District Magistrate, Chandrapur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | Chairman |
|----|---|----------|
| 2) | Representative of Maharashtra Pollution Control Board<br>Regional Officer, M.P C. Board, Chandrapur                               | Member   |
| 3) | Sub Regional Officer, M. P. C. Board, Chandrapur  | Convener |

Will work as:

The public hearing is scheduled for the proposed project on 16.03.2023 Time: 01:00 P.M. The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. 16.03.2023, Time: 01:00 P.M, at Manoranjan Kendra, WCL Sasti Colony, Vill. Dhoptala Tal- Rajura, Dist- Chandrapur. Positively.

(Pravin Darade, IAS) **Member Secretary** 

#### Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

#### Copy for Information to:

District Collector, Chandrapur.

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai For information & display on website. Soft copy of Executive Summary sent to EIC section.

#### Copy to project proponent:

M/s. Western Coal Fields Ltd, WCL Ballarpur Area, at vill: Sasti Tal: Rajura Dist: Chandrapur Maharashtra.