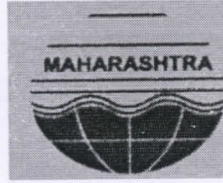


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 230209-FTS-0165

Date: 09/02/2023

OFFICE ORDER NO. E- 17 OF 2023


Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Project** is expansion (addition of Ship building and Ship repair yard, referred herein after as shipyard) of Existing Facility (Fabrication yard) Tal-Mhasala, Dist-Raigad. **Proposed by** M/s. Das Offshore Ltd, Tal-Mhasala, Dist-Raigad, Maharashtra, Is as below;

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Raigad, Alibag</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Raigad</b>                                | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Mahad</b><br>Will work as:   | <b>Convener</b> |

The public hearing is scheduled for the proposed project on **17.03.2023, Time- 01:00 P.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 17.03.2023, Time-01.00 P.M, at M/s. Das Offshore Engg. Pvt. Ltd., Rajapuri Creek, Village-Rohini, Tal-Mhasala, Dist- Raigad. Positively.**

  
(Pravin Darade, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Raigad, Alibag.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Raigad. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Mahad, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Das Offshore Ltd, Tal-Mhasala, Dist-Raigad