

# MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-230/19-FTS-0140

Date: 19/01/2023

OFFICE ORDER NO. E-08 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect **Proposed** Manganese Ore Project namely Guguldoh Manganese Ore Block, Survey No. 107,144, 145, 148, 149, 150 & 151, village - Guguldoh, Manegaon, Tahsil-Ramtek, Dist-Nagpur. **Proposed by** M/s. Shanti G. D. Ispat & Power Pvt. Ltd, 504, Rajiv Gandhi Complex, Bal Ashram Compound, Kutchery Chowk, Raipur, Chhattisgarh, Is as below;

- 1) **District Magistrate, Nagpur** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board  
**Regional Officer, M.P C. Board, Nagpur** **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Nagpur-I** **Convener**  
**Will work as:**

The public hearing is scheduled for the proposed project on **14.02.2023, Time- 11:30 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 14.02.2023, Time- 11:30 A.M, at Project Site, village - Guguldoh Manegaon, Tahsil-Ramtek, Dist-Nagpur. Positively.**

(Pravin Darade, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Nagpur

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Nagpur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-I, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Shanti G. D. Ispat & Power Pvt. Ltd, 504, Rajiv Gandhi Complex, Bal Ashram Compound, Kutchery Chowk, Raipur, Chhattisgarh.