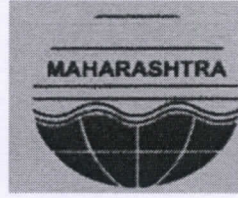


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 221019 FT50088

Date: 19/10/2022

OFFICE ORDER NO. E-82 OF 2022


Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Modification** in existing 2.0 MTPA Deshaled Coal Crushing Unit to 2.0 MTPA Wet Coal Washery at Survey No. 131/2, 131/3, 131/4, Vill-Muthara Tal- Rajura, Dist- Chandrapur. **Proposed by** M/s. N. N. Global Mercantile Pvt Ltd, at Muthara village, Tal- Rajura, Dist- Chandrapur, Maharashtra., Is as below;

- | | |
|--|-----------------|
| 1) District Magistrate, Chandrapur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Chandrapur | Member |
| 3) Sub Regional Officer, M. P. C. Board, Chandrapur
Will work as: | Convener |

The public hearing is scheduled for proposed project on **16.11.2022, Time- 12:00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 16.11.2022, Time- 12:00 Noon, at Project Site M/s. N. N. Global Mercantile Pvt Ltd, at Muthara Village Tal-Rajura, Dist- Chandrapur, Maharashtra. Positively.**


(Pravin Darade, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Chandrapur.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. N. N. Global Mercantile Pvt Ltd, at Muthara village Tal: Rajura Dist: Chandrapur, Maharashtra.