

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220812-FTS-0009

Date: 12/08/2022

OFFICE ORDER NO. E- 57 OF 2022

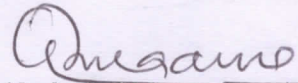
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Expansion of Manufacturing of 7.50 TPA of EC Products & Non-EC Products 783.90 TPA. **Proposed** by M/s. Synergia Life Sciences Private Limited, Gut No /S .No 65, H. No 2 Paiki Village Gatesh Budruk, Talathi Saja Kone, Tal- Wada, Dist- Palghar, Maharashtra, Is as below;

- | | | |
|----|--|-----------------|
| 1) | District Magistrate, Palghar
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Kalyan | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Kalyan-III
Will work as: | Convener |

The public hearing is scheduled for proposed project on dtd. **29.08.2022, Time- 12:30 P.M.**
The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. **29.08.2022, Time-12.30 P.M, Second floor Pathare Mangal Karyalay Vivek Nagar, Wada, Maharashtra, Positively.**


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Palghar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kalyan. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Kalyan-III, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Synergia Life Sciences Private Limited, Gut No /S .No 65, H. No 2 Paiki Village Gatesh Budruk, Talathi Saja Kone. Tal: Wada, Dist: Palghar Maharashtra.