

# MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220810-FTS-0168

Date: 10/08/2022

OFFICE ORDER NO. E- 56 OF 2022

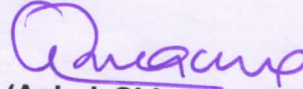
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Project of capacity 105 KLPD Molasses/grain-based distillery, at Gut. No. 502/1/A, 502/1/B & 505, A/P. Bhadane, Tal & Dist. Dhule Proposed by M/s. Agromark Foods Pvt. Ltd, Gut. No. 502/1/A, 502/1/B & 505, A/P. Bhadane, Tal. & Dist Dhule, Maharashtra, Is as below;

- |  |                 |
|--|-----------------|
| 1) District Magistrate, Dhule<br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Nashik</b>                | <b>Member</b>   |
| 3) <b>Sub Regional Officer, M. P. C. Board, Dhule</b><br><b>Will work as:</b>  | <b>Convener</b> |

The public hearing is proposed on **24.08.2022, Time- 11:00 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 24.08.2022, Time-11.00 A.M, at Gut No.502/1/A, 502/1/B and 505, A/P Bhadane, Tal & Dist- Dhule, Maharashtra.** Positively.

  
(Ashok Shingare, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Dhule.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Nashik. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Dhule, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Agromark Foods Pvt. Ltd, Gut. No. 502/1/A, 502/1/B & 505, A/P. Bhadane, Tal. & Dist Dhule, Maharashtra.