

# MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220630-FTS-0131

Date: 30/06/2022

OFFICE ORDER NO. E- 45 OF 2022

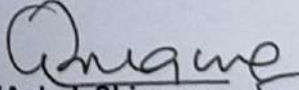
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Expansion of Manufacturing of M.S. Billets from 1,84,500 TPA to 3,50,000 TPA by replacing existing 10 T Induction furnace with 15 T Induction Furnace and by installing additional 1X30 T Induction Furnace and production of TMT Bars through Rolling Mill from 72,000 TPA to 3,50,000 TPA. **Proposed by** M/s. Jaideep Metallic & Alloys Pvt. Ltd, Gut No.-73,74,76, 78, 79, 80, 179, & 180 Village-Lakhmapur, Bhiwandi-Wada Road, Taluka-Wada, District- Palghar, Maharashtra, Is as below;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Palghar</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Kalyan</b>                         | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Kalyan-III</b><br><b>Will work as:</b>  | <b>Convener</b> |

The public hearing is proposed on **21.07.2022, Time- 11:00 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 21.07.2022, Time-11.00 A.M, at Premises of M/s. Jaideep Metallic & Alloys Pvt. Ltd, Gut No.- 73, 74,76, 78, 79, 80, 179, & 180 Village-Lakhmapur, Bhiwandi-Wada Road, Taluka-Wada, District- Palghar, Maharashtra, Positively.**

  
(Ashok Shingare, IAS)  
Member Secretary

**Copy submitted for information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai-400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for information to:**

District Collector, Palghar.

**Copy for information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Kalyan. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Kalyan-III, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Jaideep Metallic & Alloys Pvt. Ltd, Gut No.-73, 74,76, 78, 79, 80, 179, & 180 Village: Lakhmapur, Bhiwandi Wada Road, Taluka :Wada, District: Palghar,, Maharashtra.