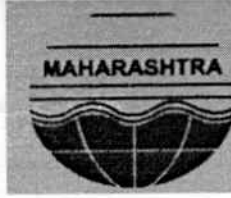


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220704-115-0033

Date: 04/07/2022

OFFICE ORDER NO. E-50 OF 2022

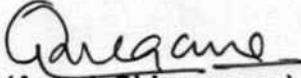
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** National Highway Project-Six Lanning of Newly Proposed Green Field Highway from KM.524.000 to Km 547.000 of stretch from Akkalkot to MH/KN border of Corridor Ahmednagar-Solapur-Akkalkot-MH/KN border section in the state of Maharashtra under Bharatmala Pariyojana (Lot-5/Package-2) (Length 26.0 Km Road section from Akkalkot to Dudhani) **Proposed by** M/s. National Highway Authority of India, (Project Implementation Unit Solapur-Maharashtra), Plot No.E-2, Jai Jalaram Nagar, Behind Shivdare College, Jule Solapur, Maharashtra;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Solapur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Pune</b>                           | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Solapur</b><br><b>Will work as:</b>   | <b>Convener</b> |

The public hearing is proposed on **28.07.2022, Time- 11:00 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 28.07.2022, Time-11.00 A.M, at Niyojan Bhavan Sant Rasta Solapur, Maharashtra.** Positively.

  
(Ashok Shingare, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Solapur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Pune. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Solapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. National Highways Authority of India, Maharashtra.