

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 2 2 0 7 1 2 - F T S - 0 0 2 4

Date: 12/07/2022

OFFICE ORDER NO. E-56 OF 2022

Ref: Office Memorandum Issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Expansion of Liquid formulations from 600 TPA to 1080 TPA, Powder formulations from 600 TPA to 700 TPA, Cation Exchange Resins from 300 TPA to 3000 TPA, Biocide from 24 TPA to 360 TPA, Dispersants from 24 TPA to 360 TPA, Flocculating Agents from 12 TPA to 240 TPA & Newly Added Oil Field Chemicals 1200 TPA (Manufacturing of Water & amp, Waste Water Treatment– Resins & amp Chemicals) **Proposed by M/s. Asha Resins Pvt. Ltd, Gat No. 227/2, Alandi Markal Road, Village-Dhanore, Tal-Khed, District-Pune, Maharashtra,** Is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Pune
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Pune | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Pune-II
Will work as: | Convener |

The public hearing is proposed scheduled on **03.08.2022, (Wednesday), Time- 12:00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF & CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 03.08.2022, (Wednesday), Time-12:00 Noon, Vishwavilas Mangal Karyalay, A/P. Solu Alandi-Markal Road, Tal- Khed, District-Pune Maharashtra, Positively.**


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Pune.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-II, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Asha Resins Pvt. Ltd, Gat No. 227/2, Alandi Markal Road, Village: Dhanore, Tehsil:
Khed, District: Pune, Maharashtra.