

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220617-FTS-0082

Date: 17/06/2022

OFFICE ORDER NO. E-4] OF 2022

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of Manganese Mine having lease area 150.65 Hector (Forest land 70.07 Hector & non forest land 80.58 Hector) & production capacity from 180000 TPA to 400000 TPA **Proposed by M/s. Moil Limited Chikhala Manganese Mine, Vill- Chikhala Tah-Tumsar, Dist- Bhandara, Maharashtra, Is as below;**

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Bhandara
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nagpur | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Bhandara
Will work as: | Convener |

The public hearing is proposed on **29.06.2022, Time- 2:00 P.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on 29.06.2022, Time-2.00 P.M, at Project Site M/s. Chikhala Manganese Mine, Vill- Chikhala Tah- Tumsar, Dist- Bhandara, Maharashtra. Positively.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Bhandara.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Bhandara, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Moil Limited Chikhala Manganese Mine, Vill- Chikhala Tah-Tumsar, Dist- Bhandara, Maharashtra.