

# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 220530-FTS-0255

Date: 30/05/2022

OFFICE ORDER NO. E- 35 OF 2022

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Iron Ore Mining @140598 TPA (Proposed Mining Lease Area-35.73 HaR) & 0.21 HaR for approach road at Forest Compartment No. 436 Vill-Loharadongri, Tal-Bramhapuri, Dist-Chandrapur **Proposed by** M/s. Sunflag Iron & steel Co.Ltd, (Sunflag Iron Ore Block), 33 Mount Road, Sadar, Nagpur, is as below;

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Chandrapur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | <b>Representative of Maharashtra Pollution Control Board</b><br><b>Regional Officer, M.P C. Board, Chandrapur</b>                 | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Chandrapur</b><br><b>Will work as:</b>   | <b>Convener</b> |

The public hearing is proposed on **23.06.2022, Time- 01:00 P.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 23.06.2022, Time-01.00 P.M.** at **Project Site, Vill-Loharadongri, Tal- Bramhapuri, Dist- Chandrapur, Maharashtra.** Positively.

  
(Ashok Shingare, IAS)  
**Member Secretary**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Chandrapur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Chandrapur. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Sunflag Iron & steel Co, Ltd, (Loharadongri Iron Ore Block), Village- Loharadongri, Tal: Bramhapuri, Dist: Chandrapur Maharashtra.