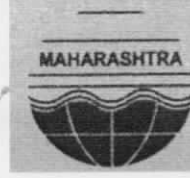


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068/24023516
Email : jdwater@mpcb.gov.in
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 220401-FTS-0024

Date: 01/04/2022

OFFICE ORDER NO. E- 25 OF 2022

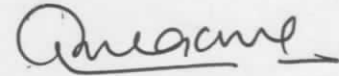
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Sand ghats (Total 02 Nos) of Rahuri Taluka of Ahmednagar District. **Proposed by** The Resident Deputy Collector, Ahmednagar, Maharashtra, Maharashtra, Is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Ahmednagar
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nashik | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Ahmednagar
Will work as: | Convener |

The public hearing is proposed on **19.04.2022, Time 11.00 A.M** the Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF & CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 19.04.2022, Time 11.00 A.M at Tahasil Office, Rahuri, Tal-Rahuri, Dist-Ahmednagar,** positively.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, **Ahmednagar.**

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, **Nashik.** - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, **Ahmednagar** - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. The Resident Deputy Collector, Ahmednagar, Maharashtra.