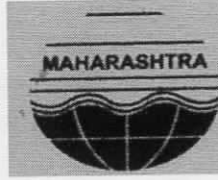


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-220217-FTS-0168

Date: 7/02/2022

OFFICE ORDER NO. E- 18 OF 2022

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed SSP/Fortified (Zincated/ Boronated) SSP, GSSP/Fortified (Zincated/Boronated) GSSP & Mixed Fertilizer (NPK/Prom) Manufacturing Plant Proposed by M/s. The Vidarbha Co Operative Marketing Federation Limited, KH No. 28, PH No. 13, of Mouza, Marajghat Tal: Umred, Dist: Nagpur, Maharashtra, Is as below;**

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Nagpur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Nagpur</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Nagpur-II</b><br><b>Will work as:</b>  | <b>Convener</b> |

The public hearing is proposed scheduled on dtd. **09.03.2022, Time- 12:30 P.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd. **09.03.2022, Time-12.30 P.M, at M/s. The Vidarbha Co Operative Marketing Federation Limited, KH No. 28, PH No. 13, of Mouza, Marajghat Tal: Umred, Dist: Nagpur, Maharashtra, positively.**

This office order issued with approval of Hon'ble Member Secretary.

  
**Dr. Y. B. Sontakke**  
**Joint Director (WPC)**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Nagpur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Nagpur. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-II, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. The Vidarbha Co Operative Marketing Federation Limited Nagpur, KH No. 28, PH No. 13, of Mouza, Marajghat Tal: Umred, Dist: Nagpur, Maharashtra