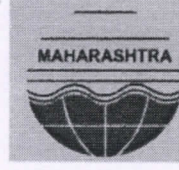


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068 /24023516  
Email : jdwater@mpcb.gov.in  
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 210930-FTS-0127

Date: 30/ 09 /2021

OFFICE ORDER NO. E- 86 OF 2021

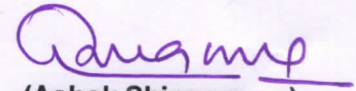
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** Pune Ring Road, Western Alignment 68.8 km Starts from Urse Village (Ch-0+00) and ends at Varve (Kelwade) Village (Ch- 68+80), Pune, Maharashtra. **Proposed by** The Maharashtra State Road Development Corporation Limited. (Government of Maharashtra Undertaking, Mumbai), Is as below;

- |                                                                                                                                |                 |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1) <b>District Magistrate, Pune</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Pune</b>                        | <b>Member</b>   |
| 3) <b>Sub Regional Officer, M. P. C. Board, Pune-II</b><br><b>Will work as:</b>                                                | <b>Convener</b> |

The public hearing is proposed on **14.10.2021, Time-12.00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing dt- **14.10.2021, Time-12.00 Noon**. at Datta Krupa Garden Mangal Karyalay, Hanuman chowk, Mulkhed Road, Ghotawade, Tal-Mulshi, Dist-Pune, positively.

  
(Ashok Shingare, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Pune.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Pune. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-II - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC.

**Copy to project proponent:**

M/s. The Maharashtra State Road Development Corporation Limited. (Government of Maharashtra Undertaking, Mumbai).

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