

MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E),
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-210723-FTS-0154

Date: 23/07/2021

OFFICE ORDER NO. E-56 OF 2021

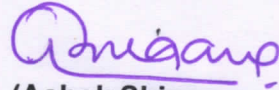
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed 30 KLPD Molasses based Distillery Unit. Proposed by M/s. Shri Vridheshwar Sahkari Sakhar Karkhana Ltd., Gut No. 105/1, 105/2, 106/1, 106/2 & 441, A/p - Adinathnagar, Tal. Pathardi, Dist. Ahmednagar Maharashtra.** Is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Ahmednagar
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nashik | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Ahmednagar
Will work as: | Convener |

The public hearing is proposed on **28-07-2021 at 11:00 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing dtd-**28-07-2021** at 11:00 A.M. at Project Site of M/s. Shri Vridheshwar Sahkari Sakhar Karkhana Ltd., Gut No. 105/1, 105/2, 106/1, 106/2 & 441, A/p - Adinathnagar, Tal. Pathardi, Dist- Ahmednagar, positively.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Ahmednagar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nashik. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Ahmednagar - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Shri Vridheshwar Sahkari Sakhar Karkhana Ltd., Gut No. 105/1, 105/2, 106/1, 106/2 & 441, A/p - Adinathnagar, Tal. Pathardi, Dist- Ahmednagar.