

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068
/24023516
Email : jdwater@mpcb.gov.in
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022

No. BO/JD (WPC)/PH/B- 210224-FTS-0187

Date: 24/02/2021

OFFICE ORDER NO. E-21

OF 2021

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 14.09.2020

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of Proposed Expansion of Molasses based Distillery Project from 45 KLPD to 100 KLPD by M/s. Mula Sahakari Sakhar Karkhana Ltd, Gut No.848-865, 867-872,885-890, 896 & 919-921, A/p-Sonai, Tal-Newasa, Dist-Ahmednagar. Maharashtra. Is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Ahmednagar
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nashik | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Ahmednagar
Will work as: | Convener |

The public hearing is proposed on **19.03.2021, Time-11.00 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 14.09.2020 by MoEF&CC which should be followed strictly during public hearing and also follow the order No 40-3/2020-DM-I(A) dtd 29.08.2020 issued by ministry of Home Affairs, Govt. of India.

The Members are requested to make it convenient to attend the Public Hearing dt. **19.03.2021, Time-11.00 A.M.** at M/s. Mula Sahakari Sakhar Karkhana Ltd, Gut No.848-865, 867-872,885-890, 896 & 919-921, A/p-Sonai, Tal-Newasa, Dist-Ahmednagar, Maharashtra, Positively.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Ahmednagar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nashik. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Ahmednagar - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Mula Sahakari Sakhar Karkhana Ltd, Gut No.848-865, 867-872,885-890, 896 & 919-921, A/p-Sonai, Tal-Newasa, Dist-Ahmednagar.