

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068
/24023516
Email : jdwater@mpcb.gov.in
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022

No. BO/JD (WPC)/PH/B- 210106-FTS-0146

Date: 06/01/2021

OFFICE ORDER NO. E-01

OF 2021

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 14.09.2020

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Common Bio-Medical Waste Treatment Facility, at, Khasra No. 395/3/A, Vill: Chitpur (Dhargaon), Tal & Dist: Bhandara**, Proposed by **M/s. Dashin Aseptics, at, Khasra No. 395/3/A, Vill: Chitpur (Dhargaon), Tal & Dist: Bhandara, Maharashtra**. Is as below;

- 1) **District Magistrate, Bhandara** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Nagpur **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Bhandara** **Convener**
Will work as:

The public hearing is proposed on **12.01.2021, Time-12.00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 14.09.2020 by MoEF&CC which should be followed strictly during public hearing and also follow the order No 40-3/2020-DM-I(A) dtd 29.08.2020 issued by ministry of Home Affairs, Govt. of India.

The Members are requested to make it convenient to attend the Public Hearing dt. **12.01.2021 Time-12.00 noon at Project site KH. No 395/3/A, Vill: Chitpur (Dhargaon), Tal & Dist: Bhandara Maharashtra**, Positively.

(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Bhandara.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Bhandara - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Dashin Aseptics, at, Khasra No. 395/3/A, Vill: Chitpur (Dhargaon), Tal & Dist: Bhandara, Maharashtra.