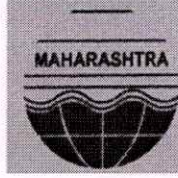


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068  
/24023516  
Email : [jdwater@mpcb.gov.in](mailto:jdwater@mpcb.gov.in)  
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022

No. BO/JD (WPC)/PH/B- 201203-FTS-0128

Date: 03/12/2020

OFFICE ORDER NO. E- 72 OF 2020

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 14.09.2020

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of Proposed Expansion of Co-generation Power Plant from 19 MW to 29 MW at Dattatraya Nagar, A/P- Pargaon via Awasari BK., Tal-Ambegaon, Dist: Pune Proposed by M/s. Bhimashankar Sahakari Sakhar Karkhana Ltd, Dattatrayanagar, A/P- Pargaon via Awasari BK, Tal-Ambegaon, Dist: Pune Maharashtra. Is as below;

- 1) **District Magistrate, Pune** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board  
**Regional Officer, M.P C. Board, Pune** **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Pune-II** **Convener**  
Will work as:

The public hearing is proposed on **10.12.2020, Time-12.00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 14.09.2020 by MoEF&CC (copy attached) which should be followed strictly during public hearing and also follow the order No 40-3/2020-DM-I(A) dtd 29.08.2020 issued by ministry of Home Affairs, Govt. of India.

The Members are requested to make it convenient to attend the Public Hearing dt. 10.12.2020, Time-12.00 Noon at M/s. Bhimashankar Sahakari Sakhar Karkhana Ltd, Dattatrayanagar, A/P- Pargaon via Awasari BK, Tal-Ambegaon, Dist: Pune Maharashtra, Positively.

(Ashok Shingare, IAS)  
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Pune.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Pune. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-II - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

**M/s. Bhimashankar SSK Ltd, Dattatrayanagar, A/P- Pargaon via Awasari BK, Tal- Ambegaon, Dist: Pune Maharashtra.**