

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 1176

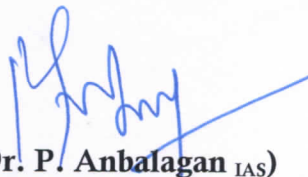
Date: 30/02/2015

OFFICE ORDER NO. E- 176 OF 2015

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S. O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed project of **expansion of sugar from 3500 to 5500 TCD and proposed of 30 MW Power Plant** proposed by **M/s. Sahakar Maharshi Bhausaheb Thorat SSK Ltd. at Village - Amrutnagar, Post. - Sangamner, Tal. - Sangamner, Dist. - Ahmednagar, Maharashtra** is as below;

- 1) **District Magistrate, Ahmednagar** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board } **Member, Convener**
Sub Regional Officer, M. P. C. Board, Ahmednagar }
will work as;

The Members are requested to make it convenient to attend the Public Hearing on **24.04.2015 at 11.00 a.m.** at **Krushni Bhavan, in factory general office building of M/s. Sahakar Maharshi Bhausaheb Thorat SSK Ltd. at Village - Amrutnagar, Post. - Sangamner, Tal. - Sangamner, Dist. - Ahmednagar**, positively,


(Dr. P. Anbalagan IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Ahmednagar

Copy to project proponent:

M/s. Sahakar Maharshi Bhausaheb Thorat SSK Ltd. at Village - Amrutnagar, Post. - Sangamner, Tal. - Sangamner, Dist. - Ahmednagar.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nashik
- 2) Sub Regional Officer, M. P. C. Board, Ahmednagar - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.