MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/24010437

Fax: 24093814 / 24044532 website: http://www.mpcb.gov.in E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor, Sion - Matunga Scheme Road No. 8, Near Sion Circle, Sion (E) Mumbai - 400 022

No. BO/JD (WPC)/PH/B-4858

Date:2</11/2014

OFFICE ORDER NO. E- | O OF 2014

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S. O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed demonstration plant to process 50 TPD Dry Lignocellulosic Feedstock to produce Absolute Alcohol/ Rectified Spirit and Technical Alcohol proposed by M/s. Purti Power & Sugar Ltd. at Village - Khursapar (Bela), Taluka - Umred, District - Nagpur is as below;

1) District Magistrate, Nagpur
Or his representative not below the
Rank of an Additional District Magistrate

Chairman

2) Representative of Maharashtra Pollution Control Board

Sub Regional Officer, M. P. C. Board, Nagpur - II

will work as;

Member, Convener

The Members are requested to make it convenient to attend the Public Hearing on 26.11.2014 at 1.00 p.m. at M/s. Purti Power & Sugar Ltd. Village - Khursapar (Bela), Taluka - Umred, District - Nagpur, positively.

(Rajeev Kumar Mital _{IAS})
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Nagpur

Copy to project proponent:

M/s. Purti Power & Sugar Ltd. Village - Khursapar (Bela), Taluka - Umred, District - Nagpur.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur
- 2) Sub Regional Officer, M. P. C. Board, Nagpur II He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai For information & display on website. Soft copy of Executive Summary sent to EIC section.