

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437
Fax: 24093814 / 24044532
website: <http://www.mpcb.gov.in>
E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 2820

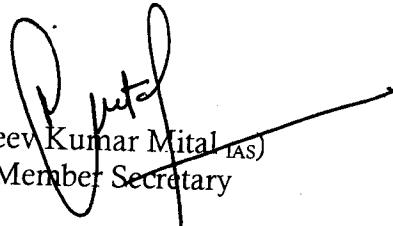
Date: 17/07/2014

OFFICE ORDER NO. E- 69 OF 2014

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S. O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed expansion of **Manganese Ore Plant from 3500 MTPA to 12000 MTPA** proposed by **M/s. Paonarkhari Minerals and Chemicals Pvt. Ltd.**, at Vill. - Paonarkhari, Post - Gobarvaahi, Tal - Tumsar, Dist. - Bhandara is as below;

- 1) **District Magistrate, Bhandara** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board } **Member, Convener**
Sub Regional Officer, M. P. C. Board, Bhandara
will work as;

The Members are requested to make it convenient to attend the Public Hearing on **25.07.2014 at 12.00 noon at Smt. Godavaribai Podar Smruti Bhavan, Paonarkhari, Post- Gobarwahi, Tal- Tumsar, Dist- Bhandara** positively.


(Rajeev Kumar Mital IAS)
Member Secretary

Copy submitted for information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for information to:

District Collector, Bhandara, Dist. Bhandara

Copy to project proponent:

M/s. Paonarkhari Minerals and Chemicals Pvt. Ltd., at Vill. - Paonarkhari, Post - Gobarvaahi, Tal - Tumsar, Dist. - Bhandara

Copy for information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur
- 2) Sub Regional Officer, M. P. C. Board, Bhandara - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.