

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
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Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 3499

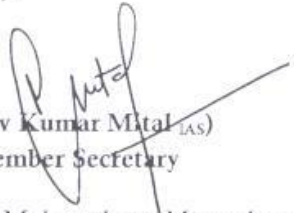
Date: 27/08/2014

OFFICE ORDER NO. E- 82 OF 2014

In compliance of Notification S. O. 1533 dt. 14.09.2006 and amended Notification S. O. 3067 (E) dt. 01.12.2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **proposed expansion of Sugar 3300 TCD to 7500 TCD, Cogen 15 MW to 38 MW and inclusion of Molasses based distillery 60 KLPD** proposed by **Shri. Ambalika Sugar Pvt. Ltd. at Ambalika Nagar, Post Jagdamba Factory, Tal. - Karjat, Dist. - Ahmednagar** is as below;

- 1) **District Magistrate, Ahmednagar** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board } **Member, Convener**
Sub Regional Officer, M. P. C. Board, Ahmednagar }
will work as;

The Members are requested to make it convenient to attend the Public Hearing on **02.09.2014 at 11.00 a.m. at Conference Hall, Head Office of Shri. Ambalika Sugar Pvt. Ltd. at Gat no. 392, 231 Ambika Nagar, A/p. Jagdamba Factory, Village - Baradgaon Sudrik, Tal. - Karjat, Dist. - Ahmednagar, positively.**


(Rajiv Kumar Mittal) IAS
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai - 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Ahmednagar

Copy to project proponent:

M/s. **Shri. Ambalika Sugar Pvt. Ltd.** at Gat no. 392, 231 Ambika Nagar, A/p. Jagdamba Factory, Village - Baradgaon Sudrik, Tal. - Karjat, Dist. - Ahmednagar

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Nashik.
- 2) Sub Regional Officer, M. P. C. Board, Ahmednagar - He is instructed to ensure that the copies are served to all concerned.
- ✓ 3) EIC, M. P. C. Board, Mumbai- For information & display on website. - Soft copy of Executive Summary sent to EIC section.