MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781/24014701 Fax: 24023516/24024068/24044531

Website: http://mpcb.gov.in
E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 2nd, 3rd & 4th Floor Opp. Cine Planet Cinema, Near Sion Circle, Sion (E) Mumbai- 400 022.

No. BO/JD (WPC) /PH/B- 3791

Date: 27 108/2013

OFFICE ORDER NO. E- 76 OF 2013

In compliance of Notification S. O. 1533 dtd. 14/09/2006, amended Notification S. O 3067 (E) dtd. 01/12/2009 and CRZ Notification dtd. 06/01/2011 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel for proposed housing redevelopment project in respect of M/s. Rohan Developers Pvt. Ltd., for proposed redevelopment of building on bearing C.S. No.- 1/578, of Malabar Cumballa Hill Division, Situated at Laxmibai Jagmohan Marg (Nepean Sea Road), Mumbai is as below;

District Magistrate, Mumbai
 Or his representative not below the
 Rank of an Additional District Magistrate

Chairman

2) Representative of Maharashtra Pollution Control Board

Sub Regional Officer, M. P. C. Board, Mumbai -I will work as;

Member, Convener.

The Members are requested to make it convenient to attend the Public Hearing on 03/09/2013 at. 12.30 p.m. At- Office of Collector & District Magistrate Mumbai (City), Old Custom House, Shahid Bhagat Singh Marg, Mumbai – 400 001 positively.

(V.M. Motghare) 56 (V.M. Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Mumbai, Dist. Mumbai (City).

Copy to project proponent:

M/s. Rohan Developers Pvt. Ltd., C.S. No.~ 1/578, of Malabar Cumballa Hill Division, Situated at Laxmibai Jagmohan Marg (Nepean Sea Road), Mumbai -400 001

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Mumbai.
- 2) Sub Regional Officer, M. P. C. Board, Mumbai-I.
- 3) EIC, M. P. C. Board, Mumbai- For information & display on website. Soft copy of Executive Summary sent to EIC section.