## MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/24010437 Fax: 24093814 / 24044532 website http://www.mpcb.gov.in E-mail enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor, Sion - Matunga Scheme Road No. 8, Near Sion Circle, Sion (E) Mumbai - 400 022

No. Bф/JD (WPC)/PH/B- 173

Date: 13/ 01/2016

## OFFICE ORDER NO. E- og OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed project of expansion of Molasses Based Distillery from 30 KLPD to 60 KLPD proposed by M/s. Gangamai Industries and Construction Ltd (GIACL), at Najik Babhulgaon, Post: Raksh Tal: Shegaon, Dist: Ahmednagar, Maharashtra is as below;

District Magistrate, Ahmednagar 3) Or his representative not below the Rank of an Additional District Magistrate Chairman

Representative of Maharashtra Pollution Control Board 4)

Member, Convener

Sub Regional Officer, M. P. C. Board, Ahmednagar will work as;

The Members are requested to make it convenient to attend the Public hearing dt.16.01.2016 at 11.00 am. at Kamgar Sabhagruh of M/s. Gangamai Industries and Construction Ltd (GIACL), at Najik Babhulgaon, Post: Rakshi Tal: Shegaon, Dist: Ahmednagar, positively.

(Dr. P. Anbalagan 1AS) Member Secretary

Copy submitted for Information to:

0817136 7.16 Department, Govt. of Maharashtra, The Additional Chief Secretary, Environment Mantralaya, Mumbai- 400 032

2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Ahmednagar.

Copy to project proponent:

M/s. Gangamai Industries and Construction Ltd (GIACL), at Najik Babhulgaon,

Post: Rakshi Tal: Shegaon, Dist: Ahmednagar,

Copy for Information & necessary action to:

Regional Officer, M. P. C. Board, Nashik .

Sub Regional Office, M. P. C. Board, Ahmedngar: He is instructed to ensure that the copies are served to all concerned.

3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.