

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022 / 24020781 / 24010437  
Fax: 24093814 / 24044532  
website: <http://www.mpcb.gov.in>  
E-mail: [enquiry@mpcb.gov.in](mailto:enquiry@mpcb.gov.in)



Katpataru Point, 3rd Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 4324

Date: 21/10/2014

## OFFICE ORDER NO. E- 92 OF 2014

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S. O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed project of **additional construction of new ground storage tanks of capacity 3064 KL** proposed by M/s. **Bharat Petroleum Corporation Limited**, at POL Depot, Borkhedi, Tal. & Dist. - Nagpur, Maharashtra is as below;

- 3) **District Magistrate, Nagpur** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 4) Representative of Maharashtra Pollution Control Board } **Member, Convener**  
Sub Regional Officer, M. P. C. Board, Nagpur - II  
will work as;

The Members are requested to make it convenient to attend the Public Hearing on **28.10.2014 at 11.00 a.m.** at **Project site, Sr. No. 133, 134, 135, 136 A/B, 137 Mouja - Bhorkhedi, Tal. & Dist. Nagpur** positively.

(Dr. Y. B. Sontakke)

Joint Director (Water Pollution Control)

### **Copy submitted for Information to:**

- 3) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 4) The Chairman M. P. C. Board, Mumbai

### **Copy for Information to:**

District Collector, Nagpur

### **Copy to project proponent:**

M/s. Bharat Petroleum Corporation Limited, at POL Depot, Borkhedi, Tal. & Dist. - Nagpur

### **Copy for Information & necessary action to:**

- 4) Regional Officer, M. P. C. Board, Nagpur
- 5) Sub Regional Officer, M. P. C. Board, Nagpur - II - He is instructed to ensure that the copies are served to all concerned.
- 6) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.