MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 2402 0781 / 2401 0437

Fax: 2402 4068

Visit us at .

Website : http://mpcb.mah.nic.in

E-mail: mpcb@vsnl.net



Kalpataru Point, 2nd, 3rd & 4th floor, Opp. Cineplanet, Near Sion Circle, Sion (E), Mumbai - 400 022.

No. MPCB/ RO(HQ)/ HSMD/ AR- 2015-16/ B - 3 749

Date: 23 /09/2016.

To,
Dr. S. K. Nigam
Additional Director,
Central Pollution Control Board,
Parivesh Bhawan,
CBD Cum – Office Complex,
East Arjun Nagar, Shahadara,
Delhi – 110032.

Sub: Submission of Annual Report (2015 – 16) on Implementation of Plastic Waste (Management and Handling) (Amendment), Rules, 2016 – reg.

Ref: Letter F. No. B 17011/7/ PWM /20163448 dated 4th August 2016.

Sir,

With reference to above subject, please find enclosed herewith the Annual Report (2015 - 16) in the prescribed format on Implementation of Plastic Waste Management, Rules, 2016 in the Maharashtra state as per the clause 17 of Plastic Waste Management, Rules, 2016.

Thanking you.

Encl.: As above.

Your's faithfully,

Dr. P. Anbalagan IAS (Member Secretary)

Copy Submitted to:

- The Director, Ministry of Environment & Forest, Paryavaran Bhawan, CGO Complex, Lodhi Road, New Delhi – 110 510.
- The Zonal Officer, CPC Board, Parivesh Bhawan, Opp VMC Ward Office No. 10, Subhanpura, Vadodara – 390 023.
- 3) Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai. You are requested to look in to the compliance status submitted to CPC Board with reference to column no. 9 of prescribed format, where state Govt. has to constitute a state level Advisory body.

Implementation of Plastic Waste (Management and Handling) Rules, 2016. (Annual report of year 2015-2016)

the SPCB	_	RA POLLUTION CONTROL BOARD
plastic waste generation during (2015 1016)	2	MT/M (About 6% of total MSW generation) (Total MSW Generation 21,420.33 MT/D)
Manufacturing / Recycling (including unregister multilayer, Compostable units (Rule ed Plastic 9)). Plastic Units Compo Multilayered Plastic units (in plastic units And plastic	3	units are registred with the M.P.C. Board as per the Maharshtra Plastic Carry Bags (M & U) Rules, 2006 & as per the Plastic waste Management Rules, 2016, 71 units applied for registration out of which 12 units are new in the year 2015-2016
ycling (including unrable units (Rule ed marring Recunits) po Multilayered resided Plastic units and the marring resided resi		of units are covered as per the Plastic waste Manageme nt Rules, 2011. 46 nos. of units are registred.
unregister ed Plastic manufactu ring / Recycing units (in residential	4	
waste Management (PMW) e.g. Collection, segregation, disposal (co - processing & Road Constru -	O	issued Direction on 26/11/2015 to 26 Municipal Corporations in the State of Maharashtra, directing them to submit the concrete proposal alongwith time bound programme for setting up collection system, for plastic waste management.
complete ban Marking on usases of labelling plastic carry carry Bags through Rule Executive Specify order, Attached copy unit or of notification complies	6	d Plastic Carry mentioned to make the No, State of thickness limit thickness, and size carry bags amme for g up tition m, for c waste germent.
n e ba	7	on on and
of carry bags Meeting on (Rule 10) state 1 Advisor 8, Body a with of of dation mot implem	8	shopping ma and sho charging on amount carry ba which on depending ggs. size.
ng Details of No. gs Meeting of and state level non Advisory prov Body along rule with recommen dation on implement	9	Shopping malls communic enfo and shops ated these charging experts vigile amount on name to Regi carry bags, Govt. of Leve which is Maharasht out depending on ra for plast size. of State Level Advisory Body.
action taken on compliance of isions of these	10	rcement rement ance squad onal Officel and carrisc survey ic carry baufacture uni
Municipal Authority or Gram Panchyat and Submitted of annual report to	11	t of maharashtr formed a totoal 26 quad at Municipal Officer corporation carried, 241 y bags Council and e units. 9 Nagar panchyat, However non of the Local body has submitted Annual report.