

# **“VASUNDHARA AWARDS” 2010**

## **APPLICATION FORM FOR SCHOOLS**

**Please download the Guidebook and follow instructions therein for submittal. Relevant supporting documents/ photographs/ video clips/ press cuttings, etc. may be enclosed with the application.**

1. Name of the School:

2. Address:

### **3.0 Contact details:**

Name:

Tel:

Fax:

E-mail:

Website:

### **4.0 About the school:**

4.1 Affiliation/ Recognition Details:

4.2 Whether you school is Private School or Government/Municipal School?

4.3 How many levels in the school: (e.g. from Nursery to 10<sup>th</sup> Standard)?

4.4 Total Nos. of students:

4.5 Nos. of teachers:

4.6 Nos. of classrooms:

**5.0 School Infrastructure:**

5.1 Average Area (in sq. meter) of a class room:

5.2 Average Nos. of students in a classroom:

5.3 Average window opening (in sq. meter) per class room:

5.4 Total Area (in sq. meter) of the School Boundary:

5.5 Area (in sq. meter) Occupied by the School Building:

5.7 Area (in sq. meter) of the Open space:

5.7 For what purpose Open Space of the School is used:

5.8 Nos. of toilets in the school building/s:

5.9 Nos. of drinking water fountains:

5.10 Nos. of cleaning staff:

5.11 How do the students travel to and from school? Is there school transport? How many of the total number of students travel by school transport? What kind of fuel is used in the vehicles for transport of students?

5.12 Does the school have a canteen? How the waste from the canteen is managed?

5.13 Please provide duration of water supply and source of water: whether bore well, municipal supply? What facility does the school has for providing safe drinking water?

## **6.0 Environmental Education, Training and Awareness**

- 6.1 How many of the total number of teachers are trained in environmental studies? Please provide details of the training course and duration.
- 6.2 Does the school have environmental studies as a subject? Is it a separate course? If so, how many hours of the total course?
- 6.3 Please describe assignments given on the subject of environment. Are these in the form of projects or any other activity based programs, please provide details.
- 6.4 How does the school involve parents, alumni and neighborhoods in environmental activities and awareness? Please provide details.
- 6.5 Please highlight the schedule and content of environmental activities were conducted in past three years (2007, 2008 & 2009) to involve and benefit the whole school and the parents.
- 6.6 Does the school library/ information centre contain material on environmental issues? Kindly elaborate. Does the school have a newsletter or magazine on environment?
- 6.7 Does the school conduct joint activities with other schools or international schools for environmental activities or programs? Please provide details.
- 6.8 Does the school have any affiliations/ partnership with environmental organizations or NGOs? Are there visiting faculties in the form of environmental activists?

## 7.0 Waste Management, Resource Conservation and Green Management Practices

- 7.1 Explain the efforts made to make the campus green by growing plants. In what way the plants are used for educational purpose?
- 7.2 Please provide a brief of measures taken for the management of solid waste by your school.
- 7.3 Please provide a brief of measures taken by your school for the conservation of water, energy and other resources.

## 8.0 Green Initiatives and Innovation

Many schools have undertaken “green initiatives” on a proactive basis for improving the surrounding environment and awareness of environmental issues. Some of these green initiatives include: water conservation, rain water harvesting, waste segregation, vermin composting, eco-clubs or nature clubs, innovations by students, measures to save energy, use of solar energy, green procurement, etc.

Please provide an abstract of such green initiatives undertaken in the last three years (2007, 2008 and 2009). Please follow the format provided below:

S. No.	Item
i.	Title of initiative:
ii.	Start date: <span style="float: right;">End Date:</span>
iii.	Objective:
iv.	Goal:
v.	Team for performing the initiative:
vi.	Activities/ tasks performed:
vii.	Achievements:
viii.	Any other specific information about the project/ initiative:
ix.	Future plans for the initiative:
x.	Kindly attach relevant photographs, reports, brochures, video clips:

**Note:** Some aspects of this section will be verified during the site visit (stage-3: final assessment).

9.0 Kindly provide details of any achievement/ awards won by students, staff or the school in the field of environment over the past three years.

**10.0 List of enclosures:**

**11.0 Declaration:**

I/We herewith declare that the information furnished hereinabove is true to the best of my knowledge and belief and I/we understand that in case of submission of false information my application would become liable to be cancelled and the award obtained based on the false information would be withdrawn by Maharashtra Pollution Control Board without any clarification on this matter. Also, I/ we declare that data/ information submitted to MPCB would become its property and I/ we have no objection to publishing of such data/ information by it on discussion with and consent of us.

Date:

Signature:

Name:

Place:

Designation: