

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437
Fax: 24093814 / 24044532
website: <http://www.mpcb.gov.in>
E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 4163

Date: 24/10/2016

OFFICE ORDER NO. E- 98 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of proposed expansion for **Sugar Factory from 4950 TCD to 7000 TCD and Co-generation Power Plant from 12.5 MW to 28 MW and Distillery from 45 KLPD to 60 KL** Proposed by **M/s. Shri Chhatrapati Shahu Sahkari Sakhar Karkhana Ltd, Tal: Kagal, Dist: Kolhapur, Maharashtra** is as below;

- 1) **District Magistrate, Kolhapur** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) **Regional Officer, M.P.C Board, Kolhapur** **Member**
- 3) **Sub -Regional Officer, M. P. C. Board, Kolhapur** **Convener**
Will work as;

The Members are requested to make it convenient to attend the Public hearing dt. **08. 11. 2016 at 12.30 PM. at factory site of M/s. Shri Chhatrapati Shahu Sahkari Sakhar Karkhana Ltd, Tal: Kagal, Dist: Kolhapur, positively.**


(Dr. P. Anbatagan IAS)
Member Secretary

Copy submitted for information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for information to:

District Collector, Kolhapur.

Copy to project proponent:

M/s. Shri Chhatrapati Shahu Sahkari Sakhar Karkhana Ltd, Tal: Kagal, Dist: Kolhapur.

Copy for information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kolhapur .
- 2) Sub Regional Officer, M. P. C. Board, Kolhapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.