

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437  
Fax: 24093814 / 24044532  
website: <http://www.mpcb.gov.in>  
E-mail: [enquiry@mpcb.gov.in](mailto:enquiry@mpcb.gov.in)



Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 4298


Date: 3 / 11 / 2016

## OFFICE ORDER NO. E- 100 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed expansion /Modernization of Sugar capacity from 7500 TCD to 9000 TCD Proposed by M/s. Shree Datta Shetakari Sahkari Sakhar Karkhana Ltd , Tal: Shirol, Dist: Kolhapur., Maharashtra** is as below;

- 1) **District Magistrate, Kolhapur** Chairman  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) **Regional Officer, M.P.C Board, Kolhapur** Member
- 3) **Sub -Regional Officer, M. P. C. Board, Kolhapur** Convener  
Will work as;

The Members are requested to make it convenient to attend the Public hearing dt. 10. 11. 2016 at 11.00 am. at factory site of **M/s. Shree Datta Shetakari Sahkari Sakhar Karkhana Ltd , Tal: Shirol, Dist: Kolhapur, positively.**

  
(Dr. P. Anbalagan IAS)  
Member Secretary

### Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

### Copy for Information to:

District Collector, Kolhapur.

### Copy to project proponent:

M/s. Shree Datta Shetakari Sahkari Sakhar Karkhana Ltd , Tal: Shirol, Dist: Kolhapur.

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kolhapur .
- 2) Sub Regional Officer, M. P. C. Board, Kolhapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.