

MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 2070

Date: 20/5/2017

OFFICE ORDER NO. E- 38 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Extensive (100%) Repairs amounting to reconstructions & Proposed LIFT to the existing Building at C.S. No. 1218 & 1219, Situated at MINT Road, Fort Division, "A" ward Mumbai** Proposed by **M/s. Moti G. Bhatia**, office: 6, prospect Chamber, annex-6, Pitha street, near CITI Bank, fort Mumbai is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Mumbai
Or his representative not below the Rank of an Additional District Magistrate
Representative of Maharashtra Pollution Control Board | Chairman |
| 2) | Regional Officer, M.P C. Board, Mumbai | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Mumbai –I
will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing dt. 30.05.2017 at 4.00PM . at collector office (Mumbai City), Old Custom House, Sahid Bhagatsinha Road, fort Mumbai- 4000001, positively.


(Dr. P. Anbalagan IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Additional chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Mumbai .

Copy to project proponent:

M/s. Moti G. Bhatia ,office: 6, prospect Chamber, annex-6, Pitha street, near CITI Bank, fort Mumbai

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Mumbai .
- 2) Sub Regional Officer, M. P. C. Board, Mumbai-I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.